

### Multidisciplinary Prevention Advisory Committee Nomination Subcommittee MEETING AGENDA Monday, June 8, 2020 1:00 p.m. – 2:00 p.m.

The meeting will be virtual through Zoom, in accordance with Governor Sisolak's Declaration of Emergency Directive 006, extended by Directive 021; Subsection 1; The requirement contained in NRS 241.023 (1) (b) that there be a physical location designated for meetings of public bodies where members of the public are permitted to attend and participate is suspended.

CALL-IN NUMBER: 1 (669) 900-9128 Meeting ID: 862 8314 6123 Password: 304262

## JOIN ZOOM MEETING:

https://us02web.zoom.us/j/86283146123?pwd=ZFZuQU00ckIIMVJieEIWMTVTazZNdz0

1. Call to Order/Roll Call – Chair

### Members:

Linda Lang, Co-Chair Jamie Ross, Co-Chair Stephanie Asteriadis-Pyle Terry Kerns

- 2. Public Comment (Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for a later meeting)
- 3. Approval of Minutes from Meeting on February 13, 2019 For Possible Action
- 4. Nominations for the four (4) open Multidisciplinary Prevention Advisory Committee (MPAC) Positions *For Possible Action*
- 5. Public Comment (Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for a later meeting)
- 6. Adjournment



#### Agenda Notification:

- The meeting may commence on or after the designated start time;
- The Chair may call for a break at their discretion;
- Items on the agenda may be taken out of order, combined for consideration or removed from the agenda at the discretion of the Chair;
- Public Comment will be taken at the beginning and end of the meeting. Members of the public in attendance should identify themselves when requested under Public Comment. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. The Chair may elect to allow public comment on a specific agenda item when that item is being considered. Public comments are limited to five (5) minutes. Interested persons may present oral and/or written comments at the time and place of the meeting, or written comments should be mailed to the attention of Substance Abuse Prevention and Treatment Agency, 4126 Technology Way, 2<sup>nd</sup> Floor, Carson City, Nevada 89706. Comment may not be restricted based on viewpoint;
- Action items typically include review, approval, denial, and/or postponement of specific items. Certain items may be referred to a subcommittee for additional review and action;
- We are pleased to provide reasonable accommodations for members of the public who are disabled and require special arrangements or assistance at the meeting.
- If assistance is required or to request supporting materials, please notify staff by phone or e-mail no later than three (3) working days prior to the meeting. Please contact Cari Moss via e-mail <u>c.moss@health.nv.gov</u> or call 775-684-4190.

# This notice is posted in accordance with NRS Chapter 241.020 at the following locations:

Division of Public and Behavioral Health Website (agenda and supporting materials located here):
http://debb.mv.gov/Dregrege/ClinicalSADTA/Maetings/MMSUleme/

http://dpbh.nv.gov/Programs/ClinicalSAPTA/Meetings/MNSHome/

Nevada Public Notices: <u>https://notice.nv.gov</u>

You may register to the Listserv to receive agenda notices and supporting materials via email at:

http://listserv.state.nv.us/cgi-bin/wa?HOME